April 1995
Volume 1 Issue 2

The BSNA Convention
A dream come true
by Anoop Bhargava

Sapna loves to dream, may be it is in her name or what? She is a sophomore student at MIT and visiting her parents during the spring break. Her parents had come to United States about twelve years back when she was five years old. She had grown up in this country and it had been mostly an interesting and challenging experience for her.

On Saturday, her father and mother were watching an old Hindi movie of Dilip Kumar and Madhubala. Sapna got bored, she picked up something from the table to read and went to her bedroom and started flicking channels on the TV. She was also reading what she had picked up from the family room. After changing channels for about fifteen minutes, she finally settled to watch Saturday Night Live. It was one of her favorite shows. She doesn't remember (nor do we) how long she watched the TV but soon she was cruising in the dream-land and this was no ordinary dream.

She found herself in the peaceful town of Allentown, Pennsylvania where the first Convention of Brahman Samaj of North America was being held. Her father Viresh had talked to her about the convention in the evening but Sapna had strongly resisted the idea of going there. She had been in many similar events before (generally dragged by her father, as she claims). All she heard in those events were the problems that parents face in raising their children in this foreign land. Nobody wanted to listen to what the children have to say or the problems they face in trying to keep a balance between two different cultures. So even in her dreams she was surprised to find herself there. Must be Dad's conspiracy, she thought.

But once she was there, the first thing that struck her was that everything seemed to be in order. She and the family was greeted warmly at Days Inn. The hotel-room was neat and clean and had two double beds. She was glad to find that the hotel had an outdoor swimming pool, volley-ball courts, health and racquet club facilities.

After a quick registration (and a cup of coffee), she started mingling around in the crowd. She was glad to find that there were enough people from her own age group. There was one face that looked very familiar to her but she couldn't figure it out. Finally she went and introduced herself. He turned out to be Vinay, her one year senior at MIT. They had seen each other

Amitabh Bachchan, Michael Jackson to attend the BSNA convention?

Not only them but many stellar dignitaries including Sushmita Sen (the Miss Universe), Madhuri Dixit, Salman Khan, and Dilip Kumar will not attend the BSNA convention. Feel cheated? Sorry, just a little editorial joke. It is the season of Holi that induces such jokes. The next sentence is true, honest. Michael Jackson and Amitabh Bachchan will be there, not in their original personality, but as impersonated by our star entertainer Ramesh Pande. See p4.

Prof Rama N Sharma
The Keynote speaker-
A reputed scholar

Prof. Rama Nath Sharma, the Key-note speaker at the BSNA convention, is a Professor of Sanskrit in the Department of Hawaiian and Indo-Pacific Languages at the University of Hawaii, Honolulu. He is a Sanskrit scholar of international fame. He has published scores of poems, literary criticisms and articles on linguistics in general, and Hindi linguistics in particular, in journals of repute. His recent publications include books on Hindi and Panini (the famous Sanskrit grammarian of the 5th century BC). Perhaps the most significant contribution of Prof. Sharma is a five volume study on Panini’s grammar of the Sanskrit language that started in 1978. He has completed four volumes; three of these have already been published by Munshiram Manoharlal, Publishers of New Delhi. The final volume is expected to be completed by the end of 1995. In his own words “What a relief!”

Prof. Sharma received his MA in Hindi Literature from the University of Allahabad and in Linguistics from the K.M. Institute, Agra. He received his Ph.D. in General Linguistics, from the University of Rochester, Rochester, New York. He studied Sanskrit and rituals at home from his father.

Prof. Sharma, the eldest son of Sh Raghunath Sharma and Smt.Bacci Devi was born at Chhata, Bal- lia in U.P. Prof. Sharma is the worthy son of a worthy father. His father, Sh.Raghunath Sharma, a famous scholar of Sanskrit, was a recipient of certificate of merit and Padmashri from the President of India, and also the first to receive the coveted Rs. 100,000 award, Sanskrit Vishvabharati, from the Prime Minister.
From your Editor

Welcome to the second issue of the Brahma-Bharati. The first issue was very well received for which we sincerely thank all our readers and authors. We particularly thank those readers who were kind enough to give us their suggestions and comments- compliments as well as criticisms. We have seriously considered all the comments and already introduced some changes in this issue. The most striking change that you may have already noticed is the spelling ‘Bharati’ instead of ‘Bharti’. Your comments on this and the future issues will be most welcome. This is your journal. Please do write to us. Keep your computer keys clicking.

A special note of thanks to Mr. Ram Bharagava of Indianapolis for his help and support in bringing out the Brahma-Bharati and the BSNA directory. His press, the Bhar Printing Inc. of Indianapolis, handled the difficult task of printing and mailing the two publications with exemplary efficiency.

Some readers inquired about the significance or wisdom of printing the picture of a barking dog in the editorial column. It was actually a mixup. I intended to publish my own picture but by mistake I used the dog’s picture since the two pictures looked so much alike. “That can not be true,” says a friend, “because the dog looks smart.” All right, the real objective was to convey the message that barking editors don’t bite.

It is the season of the Holi—the festival of humor and the spring season with all its colors. However, at the moment, sitting in Colorado with several inches of snow outside, Spring feels to be remote. Nevertheless, Holi does bring back nice memories. Recently, a friend told me about the Akhil Bhartiya Moorkh Sammelan (All India Fools’ Convention) that was to be held in Delhi on the day of Holi every year. An important activity of the convention was the election of the Maha-Moorkh (The greatest fool) who chaired the convention. Once this honor was given to the Mayor of Delhi. In his Presidential speech, the Mayor made the key statement that only fools can save the world. Unfortunately, that proved to be his undoing. The delegates immediately protested that the Mayor had made a wise statement and, therefore, was not worthy of the honor of chairing the great convention. There were many such interesting events. I toyed with the idea of starting a similar activity here. However, my friend is unenthusiastic. “It would be impractical,” he says, “Too many people will qualify.” Happy Holi.

From your President

Dear fellow Brahmans:

We have moved forward once again on several fronts. It is heartening to note that our two recent publications, namely the Brahma Bharati and the directory of Brahmans, have been received with great enthusiasm, pride and a sense of accomplishment.

The plans have now been finalized for the annual convention set for July 1 and 2, 1995. It will be held at the Days Inn Conference Center, in Allentown, Pennsylvania, not New Jersey as previously announced. This is the most ambitious project undertaken thus far by us. The registration campaign has been very successful as 75% of the rooms have been already assigned. We are planning to welcome up to 400 fellow Brahmans about half of whom will be young adults and children who were born outside India, and will be curiously looking to find what does it actually mean to be a Brahman. Many of the participants are seeing this event as a novel way to meet relatives and friends, and make some new ones at the same time. This will be the first convention of its type ever held outside India, and this you cannot afford to miss. All signs are that a historic occasion is in the making. Everyone, including the local guests, will be staying at the Days Inn.

In my last communiqué, I wrote about our massive mail campaign for new members. The response is encouraging but much more is needed. You have seen how your one name was transformed into a directory of 200 names. Simply stated, you received a return of 200 times the investment in less than a year. The return is actually much larger when one adds the benefit of our own newsletter and an annual convention. Who else, if not you, can tell others about our exceptional achievements to the prospective members. Please lend us a hand.

We plan to open Chapters of the BSNA in major metropolitan areas. I am very positive about the future of BSNA, and I am certain we will prevail if we have your active participa-

Your BSNA organization

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Members: Ram D. Chaudhary, Oswego, NY (315) 343-3583; Omkar P. Dwivedi, Guelph, ONT (519) 822-2534; Satya S. Pachori, Jacksonville, FL (904) 737-7829; Ghanhamiy N. Pandcera, Burr Ridge, IL (708) 789-0569; Rama Nath Sharma, Honolulu, HI (808) 395-2400; Suresh C. Tiwari, Fayette, MS (601) 786-3408.

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Area Coordinators:

Alberta- Shriniw Dwivedi, Calgary (R3) (403) 274-0269; Arizona- Prem Bhadrwaj, Mesa (602) 897-1340; California- Shyam N. Shukla, Fremont (R5) (510) 770-1218; Colorado- C.P. Mishra, Denver (303) 499-7320; Connecticut- Shripandra Shukla; Asst. Secretary: Lakshmi S. Dube, D.D.A., P.Q. (514) 685-4278; Shriniw Dwivedi, Calgary, ALTA/BC/MAN/NWT/SASK/YU

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**The same question - the same answer**  
By Dr. Vinod Tewary

Same questions come up - again and again. Is the BSNA an attempt to resurrect the infamous Hindu caste system? Is it a narrow minded, conservative, and reactionary association? Is it relevant in the contemporary American context? The answers are also the same - in that order - NO, NO, and YES.

No rational person would support the evils of the Hindu caste system. At the same time no rational person would deny or disown his/her own identity. The point is simply this. It is perfectly natural, desirable and indeed important, that persons of similar interests, culture, or heritage, interact with each other. Once we accept similar people coming together, we automatically introduce a boundary defined by that similarity of interest. At the same time, we transcend some other boundaries. For example, the Hindu Samiti will introduce a barrier of interest in Hindi, but cut across the boundaries of caste, religion, or nationality. An Indian association will cut across the barriers of languages, regions, etc., but will be restricted to Indians. Similarly, the BSNA brings brahman on one platform, and transcends all other barriers of language and region affiliation.

Of course, brahmanatava is much more than just a casual interest. It is a heritage, a specific cultural background, and a philosophy of life. It defines the essence of our personality. It happens that brahmans have been the elite of the Hindu society. However, the argument is not whether being a brahman is better or worse than being something else, but that is what we are. If we disown ourselves, we would lose our basic strength. Hindus have been ruled by others for more than a thousand years. The rulers have always tried to discredit Hindus in general and brahmans in particular because the brahmans were regarded as the biggest threat. Alexander the Great (so-called great) was finally beaten by one brahman, the great Chanakya. Yet, the brahmans did not accept any material benefits Chanakya, who could become the king, did not even accept the premiership. Traditionally, brahmans have supported other communities (I am sure there would be exceptions). It is largely because of the constant propaganda by our foreign rulers, that some of us think that it is (pseudo) fashionable to disown our heritage and feel ashamed about our cultural background. Rising above the caste system, or having a friendly attitude towards other communities, does not require that we disown ourselves.

It is normal, indeed necessary, to give ourselves a label of identification. For example, all of us have a first name and a family name that defines our family, caste, or subcaste affiliations. The whole purpose of the name is to provide an identity label. Being a brahman, or whatever our cultural background is provides a wider identity. We all take pride in our lineage. In order to be pseudo-fashonable, are we supposed to be ashamed of our name, our origin, our family, or ourselves? People who have a strong self-respect, also respect others. If I am proud of my own culture and heritage, I will expect that a person of other culture will also be proud of his/her culture. I will, therefore, have a natural respect for other cultures and communities. On the other hand, if I have an inferiority complex about my own culture, I can not treat the other cultures with any respect.

There is something inherently scientific and refreshing about the unity in the diversity of brahmans. The different subcastes of the brahmans like Shuklas, Mishras, etc., are very close and related to each other. The reason is that a traditional brahman marriage is arranged between families of different subcastes. As a result, the BSNA is a necessary step in the direction of unity in the diversity of brahmans.

By Dr. Shyam Shukla

This is an appeal to all our members to set aside the period April 15 to May 15 for the membership drive. We ask that you contact 10 prospective members and stay in touch until at least three of them have signed up. Without your active participation, we will not succeed in reaching our modest goal of increasing the membership to 500. BSNA is currently engaged in four initiatives. These are: (i) Directory of brahmans in North America, (ii) a quarterly news letter, Brahma-Bharati, (iii) annual convention, and (iv) Chapters in major metropolitan areas.

These are solely for the benefit of the Brahman community. The directory allows us to network with others of similar background and interest. Kids can find the right college, and may be even their first job. Adults may find another person who has tackled the same issues that he or she is facing now or is likely to face in future. The convention could be a place to spend time with friends and relatives, all at one nice location and also at the same time with no dishes to wash or house to vacuum. Housewives please note. The chapters allow a more intimate relationship than it would be possible otherwise. This is where religious and cultural functions are held.

Won’t you please make those calls today!

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**The BSNA News**

*The BSNA is registered as a Not-For-Profit Corporation in the State of New York.*

*Mr. Bhaw Dutt Shulka of New York is the new Treasurer of the BSNA.*

*Mr. C.P. Mishra is the Area Coordinator of the Colorado area.*

*Mr. Dhirendra Sharma is the Area Coordinator of the Louisiana area.*

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**Meeting at Old Bridge, NJ**

**By N. Choube**

On January 21, 1995 a luncheon meeting was hosted by Mr. & Mrs. Kailash and Savitri Sharma of Bronx, New York, at the residence of their daughter and son-in-law, Richa and Shivendra Pandey in Old Bridge, New Jersey, in their absence. The meeting was attended by 22 people. We also had a visitor from Europe. An excellent pot-luck luncheon was arranged by Mrs. Neelam Agnihotri. Most of the time was devoted on the make up of the directory, database and membership registration form. Some attendees felt passionately about many of the questions asked on the forms and would like to see them omitted. Thimeeting was unique in the sense that not even a single person was opposed to the idea of forming BSNA, and were very appreciative of what had already been achieved. Several members volunteered to help in the membership drive. About half of the attendees were already directory participants and several others have joined us since then. The attendees were Anoop and Rajni Bhargava, Prabudh and Manorama Misra, Kailash and Shaila Sharma, Kailash and Savitri Sharma, Rajendra Shukla, Virendra Nath Ojha, Nanda and Munna Jha, Vinod Tiwari, Vinod Bhardwaj (from Holland), Vijay and Ranjana Agnihotri, NeelamAgnihotri, Chandra Pandey, Kavita Pandey, V.P. Kaushik, and myself with my wife Mukul.

**Welcome to BSNA**

We welcome the following new members:

- Chaturvedi, Prasoon and Neelima (Waltham, MA);
- Dixit, Rajiv and Madhuri (Baltimore, MD);
- Jha, Nanda Kishore and Munna (Bronx, NY). (cont p7-8m7)

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**The poetry corner**

From Ramcharitmanas  
(By Tulsidas)

(in Hindi)

Vari Mathge hrii baru  
sikta te baru tei;  
Buni Hari bhaje na bhav tarahi,  
yehuiddhanta apaii  
(Approx. translation)

May be, water if churned long enough, turns into butter; or one may get oil from sand; but one can not cross the ocean of life, without worshipping God. This theory can not be vio-
All roads lead to Allentown, Pa

Preparations are going on at a frantic pace for the first BSNA convention to be held on July 1-2, at Allentown, Pennsylvania. Mr. Anoop Bhargava, the Coordinator, and other members of the Convention committee, Dr. Anita Dubey, Mr. Ramakant Chaturvedi, Mr. Kailash Chandra Sharma, and Mr. Dhirendra Kumar Shukla. They are working really hard. By all indications, it is going to be a great event. There is going to be something for everyone. In addition to various thought provoking talks and discussions, there will be lively cultural programs. Teenagers will be given a full session for saying whatever they want to say. There will be a dance session with a professional DJ, and a KaviSammelan. The keynote address will be given by Prof. Ramanath Sharma of the University of Hawaii. Prof Sharma is an internationally acclaimed expert of Linguistics, and a scholar of Sanskrit and Hindi. We will have Ramesh Pande with us who is a star enterainer as well as a yogi. Finally, we will have a whole day of picnic with lots of games including some for very young children and a yoga demonstration by Mr. Pande.

So, come to the convention for a mini-holiday, away from the daily chores. You will have plenty of fun-social, cultural, as well as intellectual. But, before that, you have to register for the convention. See p8 for north (Tamaqua). At light turn right, and return on service road to the entrance of Days Inn Conference Center.

A friendly reminder

We trust you have already filled out your membership form and paid your subscription. If not, please do it as soon as possible. The membership form is printed in this issue. Needless to say that the publications and other activities of the association cost money. It is getting increasingly difficult for us to send the publications to those who have not yet paid.

How to get there

Place: Days Inn Conference Center, 1151 Bulldog Drive; Allentown, PA, 18104. Phone: (610) 395-3731.

Convenient Airports: Newark (NJ)-80m, Philadelphia (PA)-60m.

From North or South: North East Extension of Pa. turnpike to Exit 33, Lehigh Valley. Turn east on Route 22, 1/2 mile; Exit 309 north (Tamaqua). At light turn right, and return on service road to the entrance of Days Inn Conference Center.

From East: Interstate 78 west to Exit 15. Continue on Rte 309 north 2 miles: (cross under RT 22 bypass). Days Inn on immediate right.

From West: Interstate 78 east to Route 22 exit 15 (Whitehall). Follow Route 22 for 2 miles, exit 309 north (Tamaqua). Days Inn on immediate right. Go to light and return on service road.

Sponsors needed

We are looking for sponsors who can donate $1000 towards the expenses of the convention. BSNA needs your support. Please help.

Ramesh Pande
The Hollywood Yogi

Good news for all those who plan to attend the forthcoming BSNA convention. Ramesh Pande, one of the greatest Indian entertainers in the USA, will be present at the convention and has promised to perform at the cultural program. He will also give a yoga demonstration during the picnic.

Ramesh Pande hails from Lucknow. He worked in Bombay before moving to Hollywood. He has acted in several Hindi and English movies such as Don, Razia Sultan, Waqt Kee Deevar, Atoot Rishte, Halloween Madness, and has a role in the Jungle Book, a recently released CD ROM. In addition, he is a TV host and producer. His show regularly airs on the Century Cable in California. The dignitaries whom he has interviewed on his TV show, include Ms Sushmita Sen, the Miss Universe, Ms Kavita Chabra, the Miss India-United States, and Rahul Roy, the famous actor. He is also a mime expert. His impersonation of Michael Jackson is always a big hit. He is well versed in Indian folk and film dances. Overall, Ramesh is a great entertainer. His entertainment shows have won universal acclaim from the Press with flattering reviews like a ‘sterling show’, ‘the show of all shows’. He occasionally gives entertainment programs at cruises and parties where he is always a big hit, and becomes life of the party with his stellar presence.

Ramesh is also an expert yogi. He has taught yoga both in India and the USA for 20 years. He focuses on different aspects of yoga: proper exercise, relaxation, diet, and positive thinking through meditation.

Tentative Program

July 1, 1995:
7.00-10.00 AM: Registration
10.00-12.00 Noon: Session 1 -(Basic issues)
12.00- 1.00 PM: Lunch Break
1.00-2.00 PM: Session 2 -(Keynote Address)
2.00-3.00 PM: Session 3-Traditional values- young adults’ and teenagers’ perspective
3.00-4.00 PM: Breakout sessions - “What are the issues?” (Groups 1: Parents, 2: Young Adults, 3: Teenagers, 4: Young Mothers)-Topics and groups to be finalized.
4.00-6.00 PM: Tea and Check in
6.00-8.00 PM: Cultural Program
8.00-9.00 PM: Dinner
9.00-12:00: Dance/ Kavi-Sammelan

July 2, 1995 : Picnic in the Park from 8 am to approx. 4 PM. There will be yoga demonstration, award ceremony, games for all ages, songs, and other fun-activities. Breakfast, lunch, and tea will be served.
Brahman Samaj of North America  
(BSNA)  
Directory/Membership Form

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YES, I (We) want to be BSNA member. Enclosed is a check in US dollars to BSNA for: (Please circle one. People outside N. America can become associate members by paying double the amount.)

- $5000 (Patron)  
- $250 (Life)  
- $25/ Yr  
- $5/ Yr (full time students)  
[one copy of the directory and a yr subscription (4 issues) to the Brahma-Bharati free to members]

NO, I (We) do not want to be a BSNA member but enclosed is a check of (Please circle one)

- $15-one copy of the directory  
- $10-one yr subscription (4 issues) to the Brahma-Bharati  
- $25-both  
(No fee required for inclusion in the directory)

Mailing Address | Phone number (Day):  
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(Signed)Mr/Ms___________________________________________________Date__________________

I am willing to play an active role in this effort. Please have someone call me--Yes/No (Please circle one)

Please sign and mail this form to

BSNA  
P.O.B. 371  
Manlius, NY 13104-0371  
For question and comments  
please contact your nearest area coordinator or call N. Choubey  
at (315) 682-5013  
(Please turn over for the database registration form)
Brahman Samaj of North America
(BSNA)
Database Registration Form
Note: Please first fill out the registration form for the directory.

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<td>If married, spouse’s name</td>
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<td>Spouse’s profession</td>
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A brief family history

Details of children’s academic and other accomplishments/interests

I understand that the database will primarily be used to the benefit of brahman community. I absolve BSNA or anyone connected with this effort from any wrongdoing. I have the authority to sign this waiver.

(Signed) Mr/Ms__________________________________________ Date________________

Please sign and mail this form to

BSNA
P.O.B. 371
Manlius, NY 13104-0371

For question and comments
please contact your nearest area coordinator or call N. Choubey at (315) 682-5013

Referral Form
Please send details of the BSNA and the registration forms to following (names/addresses/phone numbers)

1. __________________________________________________________

2. __________________________________________________________
at the college but never got a (cont p7-anoop) (from p1-anoop) chance to talk to each other. It's a small world, they figured.

Soon the formal ceremony started with the welcome address in the impressive Ball Room of Days Inn. The purpose and objectives of Brahma Samaj were briefly explained. What impressed Sapna most was the fact that a forum was being created to share common experience: and provide support to each other. And now was the time for mouth watering Luncheon. Sapna always loved Indian food. The pure vegetarian food catered by a famous local restaurant was delicious. Sapna is very conscious about what she eats so she was debating about 'to go or not to go' for a second helping of dessert. Vinay came to her rescue. He told her about the article he recently read in the latest issue of American Medical Association. According to that article, the calories taken in the recent past by SAPNAs are not adequate. He gave her the magazine that she was reading and, with a smile on her face, went to sleep again.

When she woke up next morning, she was so excited that she couldn't wait to tell Viresh about her dream. She rushed to the bedroom area where Viresh was enjoying his morning coffee. Sapna was still holding the magazine in her hand that she was reading last night.

"Dad! Don't! you won't believe but guess where I was in the dream last night? Viresh, who was reading the newspaper, said without looking at her, "May be in Allentown, Pennsylvania." Sapna was totally surprised. "How do you know that Dad!" She asked. Viresh looked up and said, "Elementary my dear Daughter." Firstly, I know where you went in the dream last night because I was there too, wasn't I? And secondly the magazine you were reading last night is the latest issue of Brahma Bharati describing the program about the convention they are having on July 1-2. "Now it is my turn to ask a question," Viresh said. "Can you guess what I am going to ask the BSNA?"

The result, a family would have close relations (cont p7-vkt) (from p3-vkt) with brahmanas of other subcastes. This diversity has brought a genetic excellence to the brahmanas while maintaining the cultural-concentration. The feeling of a diverse perfectly unified community gives us a tremendous sense of security along with an open-minded social outlook.

Most of us who grew up in India, automatically got the benefit of the sense of belonging to a community. Living here, our children may have missed this advantage. We, therefore, owe it to them, to pass on to them the great heritage that was bestowed upon us by our community. This is obviously not an individual problem. It is a community issue. But the community here does not live next door. It is spread all over the continent. We need a platform to bring the people together to form the community. The BSNA has been created to play just that role. The creation of the BSNA is a start, an important start, but not enough. It is absolutely vital that more and more people join it, influence it, and actually participate in the activities of the association. The strength of a community is in the numbers. If you do not like any aspect of the BSNA, or if you feel that it is not adequate, come and change it from within. We invite you, particularly the younger generation of Brahma-Bharati as the medium for consciously, to use Brahma-Bharati as the medium for frank and evolve into tomorrow. We derive strength from the glories of our yesterdays, but live the today, the benefit of the sense of belonging to a community. This is obviously not an individual problem. Is a community issue. But the community here does not live next door. It is spread all over the continent. We need a platform to bring the people together to form the community. The BSNA has been created to play just that role. The creation of the BSNA is a start, an important start, but not enough. It is absolutely vital that more and more people join it, influence it, and actually participate in the activities of the association. The strength of a community is in the numbers. If you do not like any aspect of the BSNA, or if you feel that it is not adequate, come and change it from within. We invite you, particularly the younger generation of Brahma-Bharati as the medium for

Sapna hurried through the dinner. No, not because she wanted to get back to the convention, and gave a chance to everybody to understand the 'teen perspective. Apart from that there were parallel break-out sessions for groups to discuss specific issues. Each group was ‘moderated’ by some one from within the group. People talked about their personal experiences in dealing with these issues - what worked and what didn’t work in their particular cases. Sapna had a lot to talk and she even got into heated discussion at times but it was fun to listen to the experiences of people with whom she shared a similar background. After talking separately, the groups came together. Representatives from each group presented their ideas to each other. Over-all, the afternoons helped explain the ‘sometime theory and proceeded towards the zero calorie ‘ras-malai’.

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BSNA ANNUAL CONVENTION-JULY 1-2, 1995

AT
Allentown, Pennsylvania
A two-day fun-filled extravaganza for the whole family
plus a
SPECIAL TREAT FOR YOUNG ADULTS AND TEENAGERS

Please register today

Registration fee (for BSNA members): Until May 31, ‘95: $59 per person or $159 per family; Until June 30, ‘95: $69 per family or $189 per family. Registration at the Convention Center: $ 15 surcharge. Nonmembers please add $25. Please call your nearest representative or a member of the Annual Convention Committee.

Annual Convention Committee: Anoop Bhargava (Convention Director)(609)896-1423; Ramakant Chaturvedi (610)861-5952; Anita Dubey (508)658-2411; Kailash Chandra Sharma-(718) 379-5449; Dhirendra Kumar Shukla-(908) 665-8590.

REGISTRATION FORM

Please register the following person(s):

/____________________________________________/_______________________________________________
/____________________________________________/_______________________________________________
/____________________________________________/_______________________________________________

No. of young adults-single(age 20-30)_____ teenagers(age 13 to 19)_____children (age 1 to 12)_____ toddlers?____

Please describe if anyone in the party has an interest in performing:_______________

BSNA MEMBER:    YES / NO     (PLEASE CIRCLE ONE)

ADDRESS AND PHONE NUMBER: _____________________________________________________________________
_________________________________________________________________________________________________

Enclosed is a check to BSNA in the amount of:$________(includes one night accommodation, all meals, and entertainment for up to 5 members per family). Please mail the check and the form to: Mr. N. Choubey, BSNA, POB 371, Manlius, NY 13104-0371. PH: 315-682-5013.

From
BSNA
POB 371
Manlius, NY 13104-0371

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